



STATE OF ALABAMA  
DEPARTMENT OF AGRICULTURE & INDUSTRIES

1445 FEDERAL DRIVE  
MONTGOMERY, AL 36109-0336  
AUDITS & REPORTS SECTION  
(334) 240-7122



2009 COMMERCIAL FEED PRODUCT REGISTRATION  
(TEN POUNDS OR LESS)

\*\*\* Alabama law requires that "...Feed distributed in this state in packages or containers of ten pounds or less, an annual fee per product shall be paid the commissioner in lieu of the inspection fee."

(A) Approximate annual gross feed sales in Alabama \$ \_\_\_\_\_

(B) Approximate annual gross feed sales nationally &/or internationally \$ \_\_\_\_\_

- If (A) is greater than \$250,000 the fee per product is \$75
- If (B) is greater than \$1,000,000 the fee per product is \$75
- If (A) is less than \$250,000 and (B) is less than \$1,000,000 the fee per product is \$50

\*\*\* Please list on page two the complete brand name of each product(s), and enclose label(s).

Total # Products \_\_\_\_\_ @ \$ \_\_\_\_\_ each. Amount Submitted \$ \_\_\_\_\_

I CERTIFY THE INFORMATION ON THIS APPLICATION IS CORRECT.

_____ Company responsible for placing product on the market		_____ Date	
_____ Mailing Address	_____ City	_____ State	_____ Zip
_____ Signature		_____ Title	
_____ Typed Name		( ) _____ Telephone	
_____ Company listed on the label if different from above			
_____ Mailing Address	_____ City	_____ State	_____ Zip
_____ Contact Person		_____ Title	
( ) _____ Telephone	_____ Email Address		

**MAIL APPLICATION TO:**

Alabama Department of Agriculture and Industries  
Audits and Reports Section  
P.O. Box 3336  
Montgomery, AL 36109-0336  
Phone (334) 240-7122, Fax (334) 240-7187

**STATE USE ONLY**

Application Approved

Date \_\_\_\_\_

Signed \_\_\_\_\_

# ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES

## 2009 COMMERCIAL FEED PRODUCT REGISTRATION (TEN POUNDS OR LESS)

Please list below the complete brand name of each product(s), and **enclose label(s)**.

**Complete Product Name**

**Product Size**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_

TOTAL # \_\_\_\_\_ Product(s) @ \$ \_\_\_\_\_ each.      Amount Submitted \_\_\_\_\_